

**Grass Lake Regional Chamber of Commerce  
2010 Grass Lake Spring Business Expo  
Registration Form**

Location: George Long Elementary School; Grass Lake, Michigan  
Saturday March 20, 2010      10 A.M. To 5 P.M.  
Sunday March 21, 2010      Noon To 4 P.M.

Business Name: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
Mailing Address if different: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Cell: \_\_\_\_\_  
Email: \_\_\_\_\_ Chamber Member: Yes / No (Circle One)

*Booth Price includes back drop, chairs, and one table per booth (Extra tables available at \$15.00 each)  
The approximate booth size is 10' wide by 6' deep*

Chamber Member Business Booth Space(s) _____	@ \$100.00 each	= \$ _____
Non-Member Business Booth Space(s) _____	@ \$195.00	= \$ _____
<i>(Includes a 1 year chamber membership)</i>		
Additional Booth Spaces for Non-Members _____	@ \$100.00 each	= \$ _____
Non-Profit Organization _____	@ \$55.00 each	= \$ _____
(with 2 hours of service or normal member pricing without hours of service)		
Additional Tables Needed _____	@ \$15.00 each	= \$ _____
	Total fee enclosed:	= \$ _____

**\*Due to promotional material deadlines, no registrations will be accepted after March 13, 2010\***

ONE 110V ELECTRICAL OUTLET FURNISHED IF NEEDED: \_\_\_\_\_ YES \_\_\_\_\_ NO

*(Vendors will be responsible for supplying their own 50' extension cord)*

**PLEASE KEEP THE FOLLOWING GUIDELINES IN MIND WHEN REGISTERING FOR THE EVENT**

- **FEES TO BE PAID AT REGISTRATION. REGISTRATION FEE IS NON-REFUNDABLE**
- **THE CHAMBER IS UNABLE TO ACCEPT REGISTRATIONS VIA PHONE**
- **ALL BUSINESSES ARE LIMITED TO NO MORE THAN THREE (3) SPACES**
- **MULTIPLE BUSINESSES MAY NOT SHARE A SINGLE BOOTH SPACE**
- **SETUP TIME FOR BOOTH SPACES IS FRIDAY, MARCH 19, 2010, 6 P.M. TO 9 P.M.**
- **BOOTHS ARE TO REMAIN SET UNTIL SUNDAY AT 4P.M.**
- **PLEASE BE CONSCIOUS OF AREA SURROUNDING BOOTH, SHOULD BE KEPT NEAT**
- **DO NOT FORGET YOUR TABLE COVERINGS AND SKIRTING AS THIS WILL NOT BE PROVIDED**
- **THE SCHOOL WOULD LIKE TO KEEP FOOD AND DRINKS OUT OF THE GYM**

**THANK YOU FOR YOUR REGISTRATION. WE LOOK FORWARD TO WORKING WITH YOU TO MAKE THIS YEAR'S EVENT A SUCCESS!!**

**Please make checks payable to: (no cash please)**

**Grass Lake Regional Chamber of Commerce**

**Mail To: P.O. Box 799, Grass Lake, MI 49240**

**If questions please call Aaron Lewis at 517-522-8131**

I have read the enclosed information and rules and agree to abide by them

Signature \_\_\_\_\_ Date: \_\_\_\_\_